

## DIEGO R. SARRIÓ CUCARELLA, M.AFR.

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### CURRENT POSITION

PONTIFICIO ISTITUTO DI STUDI ARABI E D'ISLAMISTICA (PISAI), Rome

*President; Full Professor; Lecturer of Arabic, Islamic Theology, Qur'ān and Tafsīr;  
Islamochristiana – Editorial Board*

PONTIFICIO CONSIGLIO PER IL DIALOGO INTERRELIGIOSO, Vatican City

*Consultore*

PONTIFICIO ISTITUTO BIBLICO (PIB), Facoltà orientalistica, Rome

*Professore invitato; Lecturer of Arabic*

PONTIFICIA UNIVERSITÀ LATERANENSE (PUL), Facoltà di Teologia, Vatican City

*Professore incaricato; Lecturer of Islamic Studies*

PLATEFORME UNIVERSITAIRE DE RECHERCHE SUR L'ISLAM EN EUROPE ET AU LIBAN (PLURIEL)

*Coordinating committee*

UFFICIO NAZIONALE PER L'ECUMENISMO E IL DIALOGO INTERRELIGIOSO (UNEDI), della Conferenza  
Episcopale Italiana

*Comitato scientifico islam*

### EDUCATION

GEORGETOWN UNIVERSITY, Washington, D.C., 2009-2013

Ph.D. in Theological & Religious Studies, awarded with Distinction, January 2014.

Dissertation: "The Mirror of the Other: Shihāb al-Dīn al-Qarāfi's *Splendid Replies*."

Examiners: Paul L. Heck (advisor), Sidney H. Griffith, Daniel A. Madigan and Julia  
A. Lamm. Published Ann-Arbor: U.M.I., 2014

Masters of Arts in Theological & Religious Studies, awarded January 2012

PONTIFICIO ISTITUTO DI STUDI ARABI E D'ISLAMISTICA (PISAI), Rome, 2004-2006

*Licentia* (Licentiate) in Arabic and Islamic Studies with the distinction *summa cum laude*,  
June 2006

Diploma in Arabic Studies with the distinction *summa cum laude*, June 2005

- UNIVERSITÉ DE LA SORBONNE NOUVELLE – PARIS III, INSTITUT D'ÉTUDES ARABES ET ISLAMIQUES  
 Brevet d'Arabe littéral, October 2006  
 Certificat d'Arabe littéral, December 2005
- DAR COMBONI FOR ARABIC STUDIES, Cairo, 2003-2004  
 Baccalaureate in Arabic Studies, June 2004
- CENTRE CULTUREL ET DE DOCUMENTATION SAHARIENNE (CCDS), Ghardaïa, Algeria, 2002-2003  
 Studies in Colloquial Algerian Arabic
- THE CATHOLIC UNIVERSITY OF EASTERN AFRICA (CUEA), Nairobi, 1997-2001  
 Bachelor of Arts with First Class Honours in Religious Studies, October 2001
- TANGAZA COLLEGE, Nairobi, 1997-2001  
 Diploma in Theology, March 2001  
 Diploma in Mission Studies, March 2001
- PONTIFICAL URBANIANA UNIVERSITY, Rome  
 Bachelor of Sacred Theology with the distinction *summa cum laude probatus*, May 2001
- CATHOLIC LANGUAGE INSTITUTE OF KHARTOUM (CLIK), Khartoum, Sudan, 1995-1996  
 Studies in Colloquial Sudanese Arabic
- FACULTAD DE TEOLOGÍA SAN DÁMASO, Madrid, 1992-1994  
 Studies in Philosophy
- INSTITUTO SUPERIOR DE CIENCIAS RELIGIOSAS Y CATEQUÉTICAS SAN PIO X, Madrid, 1992-1993  
 Studies in Missiology

## LANGUAGES

Spanish (mother tongue), Valencian, English, French, Italian, Arabic

## TEACHING & RESEARCH EXPERIENCE

- PONTIFICIO ISTITUTO DI STUDI ARABI E D'ISLAMISTICA, Rome, 2006-2013  
*Visiting Lecturer*. Lectures: Islamic History; Islamic Theology
- GEORGETOWN UNIVERSITY, DEPARTMENT OF THEOLOGY, Washington, D.C., 2009-2013  
*Research & Teaching Assistant*
- GROUPE DES RECHERCHES ISLAMO-CHRÉTIEN (GRIC), Tunis, 2006-2009  
 Member
- CENTRE CULTUREL ET DE DOCUMENTATION SAHARIENNE, Ghardaïa, Algeria, 2001-2003  
*Staff member*

## PUBLICATIONS

### AUTHORED BOOKS:

*Muslim-Christian Polemics across the Mediterranean: The Splendid Replies of Shihāb al-Dīn al-Qarāfi (d. 684/1285)* [The History of Christian-Muslim Relations, 23], Leiden: Brill, 2015.

Review by Uri SHACHAR, in *Al-'Uṣūr al-Wuṣṭā* 26 (2018) 243-248

- Review by Sona GRIGORYAN, in *Entangled Religions* 3 (2016) CXVI- CXXII  
 Review by Jacques SCHEUER, in *Nouvelle Revue Théologique* 138/3 (2016) 502  
 Review by Charles L. TIESZEN, in *Islam and Christian-Muslim Relations* 24/3 (2015) 362-363  
 Review by Maurice BORRMANS, in *MIDÉO* 31 (2015) 277-284 (in French)  
 Review by Maurice BORRMANS, in *Islamochristiana* 40 (2014) 360-364 (in English)

#### EDITED BOOKS:

[Co-edited with Valentino COTTINI and Felix KÖRNER] *Raḥma: Muslim and Christian Studies in Mercy* [Studi arabo-islamici del PISAI, 22], Roma: Pontificio Istituto di Studi Arabi e d'Islamistica, 2018.

Review by Tobias SPECKER and Tobias MÜLLER, in *Islamochristiana* 44 (2018) 440-442.

[Co-edited with Michel YOUNÈS, Anna HAGER and Laurent BASANESE] *Islam et appartenances* [Pensée religieuse et philosophique arabe, 42], Paris: Éditions L'Harmattan, 2020.

#### ARTICLES & BOOK CHAPTERS:

"A Demonstration of the Truth of the Gospel, by Yaḥyā b. 'Adī", forthcoming.

"Lavigerie and Islam: An Ambiguous Legacy", *Islamochristiana* 46 (2020), forthcoming.

"Christians and Muslims serving together in the international community", *Pro-Dialogo*, forthcoming.

"The Letter of al-Qūṭī", in *Christian-Muslim Relations Reader* (Leiden: Brill), forthcoming.

"Islam as a 'Disturbing' Factor in the Christian View of Salvation History", in *Faithful Interpretations: Truth and Islam in Catholic Theology of Religions*, The Catholic University of America Press, Washington, D.C., ed. P. Geister and G. Hallosten [Islam and Catholic Theology, 2], forthcoming.

"That the Law of Christ abrogates but cannot be abrogated", by Yaḥyā b. Ğarīr al-Takrītī. A text and translation with an introduction", *The Journal of Eastern Christian Studies* 73/1-2 (2021), forthcoming.

"On How to Discern the Truth of Religion", by Ḥunayn b. Ishāq. The Impersonal Recension", *Islamochristiana* 45 (2019) 155-163.

"The Law of Justice (ṣarī'at al-'adl) and the Law of Grace (ṣarī'at al-faḍl) in Medieval Muslim-Christian Polemics", in *Intolerance, Polemics, and Debate in Antiquity: Politico-Cultural, Philosophical, and Religious Forms of Critical Conversation*, ed. G. van Kooten and J. van Ruiten (Leiden: Brill, 2019) [Themes in Biblical Narrative, 25], 504-529.

"El diálogo como exigencia para experimentar juntos la alegría de la Verdad", *Educatio catholica* Anno IV 2 (2018) 103-106.

"Corresponding across Religious Borders: The Letter of al-Qūṭī", *Islamochristiana* 43 (2017) 149-171.

[Co-authored with Marek NAPIŁOWSKI] "Medieval Muslim Polemics against the Christian Creed: The Critique of Ṣāliḥ b. al-Ḥusayn al-Ġa'farī (d. 668/1270)", *Islamochristiana* 42 (2016) 71-102.

[Co-authored with Daniel A. MADIGAN] "Thinking Outside the Box: Developments in Catholic Understandings of Salvation", in *Religious Perspectives on Religious Diversity*, ed. Robert McKim (Leiden: Brill, 2016) 63-119. Series: Philosophy of Religion – World Religions, 6.

Review by Francis X. CLOONEY, *Studies in Christian-Jewish Relations* 12/1 (2017) 1-3.

Review by Jacques SCHEUER, *Nouvelle Revue Théologique* 140/1 (2018), 156.

Review by Reinhold BERNHARD, *Theologische Literaturzeitung* June 2018, 591-593.

“Se batre pour la cause de Dieu : vice ou vertu ? Vues de Shihāb al-Dīn al-Qarāfi (d. 1285)”, *Islamochristiana* 41 (2015) 95-107.

“The Philosopher as the Heir of the Prophets: Averroes’s Islamic Rationalism”, *Al-Qanṭara: Revista de Estudios Arabes* 36/1 (2015) 45-68.

“Corresponding across Religious Borders: Al-Bāji’s Response to a Missionary Letter from France”, *Medieval Encounters* 18 (2012) 1-35.

“Spiritual Anti-Elitism: Ibn Taymiyya’s Doctrine of Sainthood (*walāya*)”, *Islam and Christian-Muslim Relations* 22/3 (2011) 275-291.

[Co-authored with Daniel A. MADIGAN] “Islam and Christianity”, in *Oxford Bibliographies: Islamic Studies*, ed. Tamara Sonn (New York: Oxford University Press, 2011).

“Carta de Ibn Taymiyya a un cruzado en Chipre”, *Collectanea Christiana Orientalia* 8 (2011) 109-164.

“Corresponding across Religious Borders: Letter from Ibn Taymiyya to a Crusader in Cyprus”, *Islamochristiana* 36 (Roma: PISAI, 2010) 187-212.

“La fetua de Ibn Taymiyya sobre los monjes”, *Miscelánea de Estudios Árabes y Hebraicos (Sección Árabe-Islam)* 59 (2010) 171-190.

“Jihād and the Islamic philosophers: Alfarabi as a case study”, *Encounter: Documents for Muslim-Christian Understanding* 354 (Rome: PISAI, May 2010).

“Dans la Sunna le Prophète donne le bon exemple”, *Oasis* 9 (Venezia: Fondazione Internazionale Oasis, 2009) 37-40.

“Un irreductible choque de ortodoxias: Ibn Taymiyya y la controversia religiosa medieval en torno a la interpretación del Corán”, *Collectanea Christiana Orientalia* 6 (2009) 287-337.

“Iglesias en tierra de Islam: La *Mas’alat al-kanā’is* de Ibn Taymiyya”, *Collectanea Christiana Orientalia* 5 (2008) 287-324.

“Carta a un amigo musulmán de Sidón de Pablo de Antioquía”, *Collectanea Christiana Orientalia* 4 (2007) 189-215.

“The Tijāniyya - an infallible way of salvation”, *Encounter: Documents for Muslim-Christian Understanding* 316 (Roma: PISAI, 2005).

“Muhammad b. Abd al-Wahhāb y los orígenes del wahhabismo”, *Encuentro Islamo-Cristiano* 401 (Madrid: Darek-Nyumba, 2005).

“¿Podemos rezar juntos? La práctica de la oración interreligiosa”, *Encuentro Islamo-Cristiano* 349 (Madrid: Darek-Nyumba, 2001).

#### BOOK REVIEWS:

Juan COLE. *Muhammad: Prophet of Peace Amid the Clash of Empires* (New York: Nation Books, 2018). *Islamochristiana* 45 (2019) 433-439.

Mark BEAUMONT, ed. *Arab Christians and the Qur’an from the Origins of Islam to the Medieval Period* (Leiden-Boston: Brill, 2018) [The History of Christian-Muslim Relations, 35]. *Islamochristiana* 45 (2019) 418-422.

Peter SCHADLER. *John of Damascus and Islam: Christian Heresiology and the Intellectual Background to earliest Christian-Muslim Relations* (Leiden-Boston: Brill, 2018) [The History of Christian-Muslim Relations, 34]. *MIDEO* 34 (2019) 390-394.

Pieter Sjoerd VAN KONINGSVELD, *An Arabic Source of Ramon Martí. Al-Saif al-Murhaf fi al-Radd 'alā al-Muṣḥaf* ("The Whetted Sword in Refutation of the Koran"). *Introductory Study with Text and Translation of its Surviving Fragments* (Leiden: Aurora, 2018). *Islamochristiana* 44 (2018) 484-486.

*Al-Radd al-jamil – A Fitting Refutation of the Divinity of Jesus*. Attributed to Abū Ḥāmid al-Ghazālī. Edited by Mark BEAUMONT and Maha EL-KAISY FRIEMUTH (Leiden-Boston: Brill, 2016) [The History of Christian-Muslim Relations, 28]. *Journal of the American Oriental Society* 138.3 (2018) 645-648.

Rémi CAUCANAS. *Chrétiens et musulmans en Méditerranée: Ombres et lumières de l'entre-deux-guerres (1919 – 1939)* (Marseille: Publications Chemins de Dialogue, 2017). *Islam and Christian-Muslim Relations* 29 (2018) 107-108.

Christian S. KROKUS. *The Theology of Louis Massignon: Islam, Christ, and the Church* (Washington, D.C.: Catholic University of America Press, 2017). *Islamochristiana* 43 (2017) 435-438.

Daniel J. JANOSIK. *John of Damascus, First Apologist to the Muslims: The Trinity and Christian Apologetics in the Early Islamic Period* (Eugene, OR: Pickwick Publications, 2016). *Islamochristiana* 43 (2017) 430-432.

J. Scott BRIDGER. *Christian Exegesis of the Qur'ān: A Critical Analysis of the Apologetic Use of the Qur'ān in Select Medieval and Contemporary Arabic Texts* (Eugene, OR: Pickwick Publications, 2015) [American Society of Missiology Monograph Series, 23]. *Islamochristiana* 42 (2016) 324-326.

Dominique VALÉRIAN, ed. *Islamisation et arabisation de l'Occident musulman médiéval (VIIe–XIIe siècle)* (Paris: Publications de la Sorbonne, 2011). *Islam and Christian-Muslim Relations* 23 (2012) 555-556.

David M. FREIDENREICH and Miriam GOLDSTEIN, eds. *Beyond Religious Borders: Interaction and Intellectual Exchange in the Medieval Islamic World* (Philadelphia, PA: University of Pennsylvania Press, 2012) [Jewish Culture and Contexts]. *Islamochristiana* 38 (2012) 341-344.

Michelina DI CESARE. *The Pseudo-Historical Image of the Prophet Muḥammad in Medieval Latin Literature: A Repertory* (Berlin; Boston: De Gruyter, 2011) [Studien zur Geschichte und Kultur des islamischen Orients, 26]. *Islamochristiana* 38 (2012) 338-341.

Fred M. DONNER. *Muhammad and the Believers: At the Origins of Islam* (Cambridge, MA; London: Belknap Press of Harvard University Press, 2010). *Islamochristiana* 37 (2011) 310-312.

David THOMAS and Alex MALLET, with Juan Pedro MONFERRER SALA... [et al.], eds. *Christian-Muslim Relations. A Bibliographical History. Volume 2 (900–1050)* (Leiden: Brill, 2010) [The History of Christian-Muslim Relations, 14]. *Islamochristiana* 37 (2011) 358-359.

José Luis SÁNCHEZ NOGALES, José Serafín BÉJAR BACAS, and Pablo RUIZ LOZANO sj, eds. *Cristianismo, Islam y Modernidad: II Congreso de Teología de la Facultad de Teología de Granada (10–12 de febrero de 2010)* (Granada: Facultad de Teología de Granada, 2011). *Islamochristiana* 37 (2011) 349-350.

James HOWARD-JOHNSTON. *Witnesses to a World Crisis: Historians and Histories of the Middle East in the Seventh Century* (Oxford: Oxford University Press, 2010). *Collectanea Christiana Orientalia* 8 (2011) 360-365.

Marlies ter BORG. *Sharing Mary: Bible and Qur'an side by side* (Lexington, KY: CreateSpace, 2010). *Islam and Christian-Muslim Relations* 22 (2011) 108-109.

Paul L. HECK. *Islam, Christianity, and Religious Pluralism* (Washington, D.C.: Georgetown University Press, 2009). *Islamochristiana* 36 (2010) 386-387.

Abdullahi Ahmed AN-NA'IM. *Islam and the Secular State: Negotiating the Future of Shari'a* (Cambridge, MA: Harvard University Press, 2008). *Islamochristiana* 35 (2009) 324-325.

Daniel W. BROWN. *A New Introduction to Islam*, 2nd edition (Malden, MA: Wiley-Blackwell, 2009). *Islamochristiana* 35 (2009) 333-336.

Jerrilynn D. DODDS, Maria Rosa MENOCA and Abigail K. BALBALE. *The Arts of Intimacy: Christians, Jews, and Muslims in the Making of Castilian Culture* (New Haven; London: Yale University Press, 2008). *Islamochristiana* 34 (2008) 295-296.

Rosa María RODRÍGUEZ MAGDA, *Inexistente Al Ándalus. De cómo los intelectuales reinventan el Islam* (Oviedo: Ediciones Nobel, 2008). *Islamochristiana* 34 (2008) 326-327.

## PARTICIPATION IN CONFERENCES, MEETINGS & SEMINARS

EDUCARE A UN'UMANITÀ PIÙ FRATERNA: IL CONTRIBUTO DELLE RELIGIONI / WHEN RELIGIONS CONTRIBUTE TO EDUCATION FOR A MORE FRATERNAL HUMANITY, Study Day organized by the Pontifical Gregorian University and the Pontifical Institute for Arabic and Islamic Studies, Rome, 24 February 2020.

*Scientific organization*

CHRISTIANS AND MUSLIMS: SERVING HUMANITY TOGETHER, 11th Colloquium jointly organized by the Pontifical Council for Interreligious Dialogue (PCID), Vatican City, and the Center for Interreligious Dialogue of the Islamic Culture and Relations Organization (ICRO), Teheran, Islamic Republic of Iran, Teheran, 11 – 12 November 2019.

*Member of the Catholic delegation - Speaker*

XXIII<sup>o</sup> CORSO DI FORMAZIONE PERMANENTE DI PASTORALE MISSIONARIA: LE SFIDE DELLA MISSIONE, organised by the Salesian Pontifical University, Rome, 22 September – 14 December 2019.

*Short course on "Il mondo islamico oggi" (25 October 2019)*

"FIGHTING WORDS OR FRIENDLY WORDS? UNDOING MEDIEVAL POLEMICS TO BUILD NEW PARADIGMS FOR CHRISTIAN-MUSLIM RELATIONS", organized by the Australian Association for Mission Studies, New South Wales, AAMS (NSW), Blacktown, Australia, 1 August 2019.

*Speaker*

2019 ABRAHAM CONFERENCE: "HEALING MEMORIES, MAKING HISTORY: GENUINE ENCOUNTERS IN THE PRESENT WILL REDEEM OUR PAST FOR A DIFFERENT FUTURE", organized by the Columban Centre for Christian-Muslim Relations, Parramatta, Australia, 28 July 2019.

*Speaker*

2019 INTERNATIONAL COMPARATIVE THEOLOGY CONFERENCE, organized by the Australian Catholic University, Melbourne, 23 - 24 July 2019.

*Speaker*

EL MUNDO ISLÁMICO EN MUTACIÓN, Pontifical Spanish College of St Joseph, Rome, 23 May 2019.

*Speaker*

“SIMPOSIO SUGLI ULTIMI 150 ANNI DI SERVIZIO ALLA MISSIONE UNIVERSALE DELLA CHIESA PER L’AFRICA”, Symposium organized by the Missionaries of Africa and the Missionary Sisters of Our Lady of Africa at the Pontifical Urban University, Rome, 4 May 2019.

*Moderator*

ISLAM AND MUSLIM-CHRISTIAN RELATIONS IN SUB-SAHARAN AFRICA TODAY, Study Day organized by the Pontifical Institute for Arabic and Islamic Studies, Rome, 21 March 2019.

*Scientific organization*

“RELACIONS ISLAMO-CRISTIANES DURANT EL PONTIFICAT DEL PAPA FRANCESC”, seminar on communication and religion organized by the Fundació Joan Maragall, Barcelona, 15 March 2019.

*Speaker*

“NUOVE RICERCHE SUL CORANO E SULLE ORIGINI DELL’ISLAM”, lecture by Mohammad Ali Amir-Moezzi, at the Gregorian Centre for Interreligious Studies, Pontifical Gregorian University, Rome, 28 February 2019.

*Moderator*

“THE PONTIFICAL INSTITUTE FOR ARABIC AND ISLAMIC STUDIES: HISTORY, MISSION AND GOALS”, inaugural lecture for the second semester, academic year 2018-2019, at the Studium Theologicum Salesianum (Jerusalem Campus of the Faculty of Theology of the Salesian Pontifical University in Rome), Jerusalem, 8 February 2019.

*Speaker*

CHRZEŚCIJANIE W ŚWIECIE ISLAMU. DIALOG – POSŁANNICTWO – ŚWIADECTWO [“Christians in the World of Islam: Dialogue – Mission – Testimony”], Symposium organized by the Missionaries of Africa and the Missionary Sisters of Our Lady of Africa in collaboration with the Faculty of Theology at the John Paul II Catholic University of Lublin, Lublin, 25 – 26 January 2019.

*Speaker*

SEMINAR “WOMEN, FAITH AND CULTURE”, organized by the International Foundation for Interreligious and Intercultural Education (IFIIE) and the Istituto Affari Internazionali (IAI) at the Italian Ministry of Foreign Affairs and International Cooperation, Rome, 14 November 2018.

*Panel Chair*

XXII COURSE OF ONGOING FORMATION IN MISSIONARY PASTORAL CARE: CHALLENGES OF MISSION TODAY, organized by the Salesian Pontifical University, Rome, 24 September – 14 December 2018.

*Short course on “The Islamic World Today” (2-5 November 2018).*

FUTURE DIRECTIONS FOR INTERRELIGIOUS DIALOGUE, conference organized by the President’s Office in collaboration with The Berkley Center for Religion, Peace and World Affairs, The Department of Theology and The Catholic Studies Program, Georgetown University, Washington, D.C., 13 – 14 September 2018.

*Session moderator*

“ISLAM & BELONGING” Pluriel 2<sup>nd</sup> International Congress, Gregorian Pontifical University, Rome 26 – 28 June 2018.

*Scientific organization and session moderator*

CUANDO LO VIEJO MUERE Y LO NUEVO NO ACABA DE NACER: EL MUNDO ISLÁMICO EN MUTACIÓN, Pontifical Spanish College of St Joseph, Rome, 1 May 2018.

*Speaker*

MAKING SENSE OF ISLAM: THE ARAB CHRISTIAN CONTRIBUTION TO AN UNRESOLVED THEOLOGICAL PROBLEM, World Religions World Church Colloquium, University of Notre Dame, Notre Dame, Indiana, 5 April 2018.

*Speaker*

TACKLING VIOLENCE COMMITTED IN THE NAME OF RELIGION, international conference organized by Wilton Park (Foreign & Commonwealth Office), in association with the Rashad Center for Cultural, Governance of the Adyan Foundation and the Pontifical Council for Inter-religious Dialogue, Rome 31 January – 2 February 2018.

*Speaker*

“THE WHOLE IS GREATER THAN ITS PARTS”: CHRISTIAN UNITY AND INTERRELIGIOUS ENCOUNTER TODAY, international conference organized by the World Religions World Church (WRWC) program of the University of Notre Dame, Rome Global Gateway, 8 – 10 January 2018.

*Speaker*

XXI<sup>o</sup> CORSO DI FORMAZIONE PERMANENTE DI PASTORALE MISSIONARIA: LE SFIDE DELLA MISSIONE, organised by the Salesian Pontifical University, Rome, 25 September – 13 December 2017.

*Short course on “Il mondo islamico oggi” (2 – 3 November 2017)*

THEOLOGY OF RELIGIONS – ROMAN CATHOLIC PERSPECTIVES, international conference organized by the Newmaninstitutet – Högskola för Teologi, Filosofi och Kultur, Uppsala, Sweden, 6 – 8 October 2017.

*Speaker*

INTOLERANCE – POLEMICS – DEBATE: CULTURAL RESISTANCE IN THE ANCIENT WORLD, international conference organized by the Department of Jewish, Christian, and Islamic Origins, Faculty of theology and Religious Studies, University of Groningen, The Netherlands, 16 – 18 May 2017.

*Speaker*

IL SUFISMO: FIGURE, TESTI, LUOGHI – SUFISM: FIGURES, TEXTS, PLACES, Study Day organized by the Pontifical Institute for Arabic and Islamic Studies, Rome, 24 March 2017.

*Scientific organization and moderator*

EXTREMISM AND VIOLENCE IN THE NAME OF RELIGION. WHICH APPROACH TO RELIGION?, 10th Colloquium jointly organized by the Pontifical Council for Interreligious Dialogue (PCID), Vatican City, and the Center for Interreligious Dialogue of the Islamic Culture and Relations Organization (ICRO), Teheran, Islamic Republic of Iran, Rome, 22 – 23 November 2016.

*Member of the Catholic delegation*

XX<sup>o</sup> CORSO DI FORMAZIONE PERMANENTE DI PASTORALE MISSIONARIA: I NUOVI CONTESTI DELLA MISSIONE, organized by the Salesian Pontifical University, Rome, 26 September – 15 December 2016.

*Short course on “Il mondo islamico oggi” (2 – 4 November 2016)*

RAHMA: MUSLIM AND CHRISTIAN STUDIES IN MERCY, international conference organized by the Pontifical Institute for Arabic and Islamic Studies, Pontifical Urbaniana University, Rome, 13 – 15 October 2016.

*Scientific organization and panel moderator*

MISERICORDIA Y VIOLENCIA EN ISLAM: UN COMPLEJO EQUILIBRIO, Pontifical Spanish College of St Joseph, Rome, 12 April 2016.

*Speaker*



ANTICHI MANOSCRITTI DEL CORANO – ANCIENT QUR'ANIC MANUSCRIPTS, Study Day organized by the Pontifical Institute for Arabic and Islamic Studies, Rome, 17 March 2016.

*Scientific organization and moderator*

GUERRE DI PAROLE TRA CRISTIANI E MUSULMANI NEL MEDIOEVO, book presentation, organized by the Gregorian Center for Interreligious Studies, Gregorian University, Rome, 18 January 2016.

*Speaker*

“ROME SEMINAR” WITH STUDENTS FROM CAMBRIDGE MUSLIM COLLEGE AND THE CENTRE OF ISLAMIC THEOLOGY, TÜBINGEN UNIVERSITY, organized by The Lay Center, Rome, 11 May 2015.

*Guest speaker*

IL PATRIMONIO CRISTIANO ARABO – ARAB CHRISTIAN HERITAGE, Study Day organized by the Pontifical Institute for Arabic and Islamic Studies, Rome, 30 April 2015.

*Scientific organization and moderator*

THE SECOND ANNUAL CONFERENCE OF THE BRITISH ASSOCIATION FOR ISLAMIC STUDIES (BRAIS), London, 13 – 15 April 2015, Senate House, University of London.

*Panelist*

SIXTH GLOBAL FORUM OF THE UNITED NATIONS ALLIANCE OF CIVILIZATIONS, “Unity in Diversity: Celebrating Diversity for Common and Shared Values”, Bali, Indonesia, 29 – 30 August 2014.

*Panelist*

MEETING THE CURRENT CHALLENGES THROUGH EDUCATION, colloquium jointly organized by the Royal Institute of Inter-Faith Studies (Amman, Jordan) and the Pontifical Council for Interreligious Dialogue (Vatican City), Amman, Jordan, 13 – 14 May 2014.

*Member of the Catholic delegation*

## WORK EXPERIENCE

BIBLIOTHÈQUE DES SCIENCES DES RELIGIONS (Bibliothèque diocésaine), Tunis, 2006–2009

*Director*

PONTIFICIO ISTITUTO DI STUDI ARABI E D'ISLAMISTICA (PISAI), Rome, 2014–2018

*Director of Studies*