

# CURRICULUM VITAE

## Personal Information

Wasim Salman

Diocesan Priest of Palestrina (RM)

Born in Damascus (Syria) 03-08-1976.

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## Formation

1996-2002 Study of Theology in Lebanon at the University *Saint-Esprit de Kaslik*.

2002 Degree in liturgy at the University *Saint-Esprit de Kaslik*.

2006 Master in Dogmatic at the Gregorian University of Rome.

2009 PhD in Dogmatic at the Gregorian University of Rome (*Summa cum laude*). Thesis: *La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de C. Geffré, D. Tracy et W. Pannenberg*.

2011 Master in Philosophy at the University of Tor Vergata Rome 2. (*110 e lode*).

2015 PhD in Philosophy at the University of Tor Vergata Rome 2 (*Summa cum laude*). Thesis: *Naşr Ḥāmid Abū Zayd : de la critique du discours religieux à l'herméneutique.*

## **Actual Work**

- Associate professor of Dogmatic at the Istituto Teologico Leoniano-Anagni.
- Visiting Professor of Contemporary Islamic Thought at PISAI

## **PUBLICATIONS**

### **Books**

*La Wirkungsgeschichte de H.-G. Gadamer dans la théologie de Claude Geffré, David Tracy et Wolfhart Pannenberg*, Gregorian, Rome 2010. (Préface par Claude Geffré).

*Gadamer e I teologi*, Urbaniana University Press, Vatican 2011.

*Naşr Ḥāmid Abū Zayd. L'islam politique et les enjeux de l'interprétation*,  
(Next publication)

## Translations

M. Perniola, *Del sentire cattolico*, Il Mulino, Bologna 2011; tr. arab.  
Wasim Salman, *Al-Hiss al-Kātholīkī*, Dār el Machreq, Beirut 2013.

## Articles

“I principi fondamentali della pastorale liturgica”, in *Orientamenti pastorali* n° 7/8 (2008), pp. 52-56.

“Claude Geffré superamento della teologia del compimento”, in *Ricerche teologiche* n° 20/2 (2009), pp. 321-337.

“La théologie des religions de Claude Geffré”, in *Théologiques* n° 17/2 (2009), pp. 225-244.

“Conséquences du tournant herméneutique de Claude Geffré”, in *Transversalités. Revue de l’Institut Catholique de Paris* n° 113 (2010), pp. 137-152.

“Il rapporto tra filosofia e teologia nel pensiero di H.-G. Gadamer”, in *Reportata. passato e presente della teologia*, n° 8 (2010):  
<http://mondodomani.org/reportata/salman01.htm>

“Heidegger e Agostino. Teologia ed ermeneutica”, in *Reportata. passato e presente della teologia* n° 10 (2012).  
<http://mondodomani.org/reportata/salman02.htm>

“L’uomo e il tempo. Heidegger e la teologia”, in *Theologica leoniana* n° 1 (2012), pp. 71-99.

“Il mondo del testo. Heidegger, Gadamer e Ricoeur”, in *Theologica leoniana* n° 2 (2013), pp. 35-53.

“Desiderio e grazia. Levinas e de Lubac”, in *Dialegethai* n° 15 (2013).

“Memoria e tentazioni. Heidegger e Agostino”, in *Rassegna di teologia* n° 55 (2014), pp. 91-110.

“L’autorità religiosa e il potere politico nell’Islam”, in *Agalma* n° 28 (2014), pp. 86-96.

“Per un pluralismo inclusivo e una teologia postmoderna del dialogo”, in *Ricerche Teologiche* n° 26/1 (2015), pp. 7-25.

“Dio e l’uomo. La teologia di fronte alla crisi ecologica”, in *Theologica leoniana* n°4 (2016), (Next publication).

## **Participation in Congresses**

“La dottrina Trinitaria in Wolfhart Pannenberg”, in *Reportata. passato e presente della teologia* 9 (2011). (Congress at the University Roma 2: *La Trinità*, (26-28 May 2011).

“Perspectives théologiques sur la nature”, in E. Garlaschelli (ed.), *Ma di soltato una parola... Economia, ecologia, speranza per i nostri giorni*, EDUCatt, Piacenza 2013, pp. 47-63.

“Religion et État, public et privé dans la pensée islamique moderne”, In *Fogli di filosofia*, 5 (2014), pp. 43-60. (*Publico, Privato e Comune. Congress at the University Rome 2*. (23-24 January 2014).

“Relecture de la tradition arabe à la lumière de l’herméneutique gadamérienne”, in *The Dialogue* 6 (2014), pp. 175-188. (*Constellations herméneutiques: interprétation et liberté. Congress at the Academy of Hungary in Rome* (30-31 January 2014).

“Le visage humaniste de l’islam selon Naşr Ḥāmid Abū Zayd”, in *L’humanisme en Islam*. Journée d’étude internationale (Le 10

décembre 2015), Université d'Artois, Maison de la Recherche -  
salle des colloques.

“Le tournant de la révolution iranienne et la fin du nationalisme arabe”, in  
*XIII Annual Conference of the Italian Society for Middle Eastern  
Studies (SeSaMo)* 17-19 March 2016.

## **Books Review**

“Antoine Fleyfel, *La théologie contextuelle arabe. Modèle libanais*,  
L'Harmattan, Paris 2011”, in *Ricerche teologiche* n° 23/1 (2012), pp.  
241-243.

“Nasr Hamid Abu Zayd, *Al imam Al-Shafi'i e l'ideologia conciliatrice*,  
Sinai, Cairo 1992 (Book in Arabic)”, in *Agalma* n° 25 (2013), pp.  
111-114.

“Mariangela Petricola, *Pensare Dio. Il cristianesimo differente di Italo  
Mancini*, Cittadella, Assisi 2011”, in *Euntes Docete* n° 64 (2013),  
pp. 239-243.

## **Modern Languages**

- Arabic (Mather Language),
- French (Second Language)
- Italian, German, English.

## **Old languages**

- Greek and Latin

